

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on 28 May 2004.



Christine Crawford - Assistant to Gavin N. Manning

File No.:C525 0363  
GNM/cc

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in regard to the patent application of:

Inventor(s): PATTEN, Scott Andrew; STEINER, Thomas W.; LABERGE, Michael  
 Title: **METHOD OF AUTOMATED SETTING OF IMAGING AND  
PROCESSING PARAMETERS**  
 Serial No.: 09/888,595  
 Filed: 26 June 2001  
 Examiner: CULLER, Jill E. Art Unit: 2854

Enclosed are:

- [X] Amendment.
- [X] Petition for Extension of Time (fee \$110);
- [X] The Commissioner is hereby authorized to charge the indicated fees (\$110.00) or credit over-payment, to Account No. 02-1037
- [X] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

| CLAIMS AS AMENDED   |                     |                         |               |          |                  |
|---|---------------------|-------------------------|---------------|----------|------------------|
| For   | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee              |
| Total Claims (>20)  | 37                  | 24                      | 13            | \$18.00  | \$ 234.00        |
| Indep. Claims (>3)  | 5                   | 4                       | 1             | \$86.00  | \$ 86.00         |
| Multiple Dep. Claims  | 0                   | 0                       | 0             | \$280.00 | \$ 0.00          |
| <b>TOTAL FEES</b>   |                     |                         |               |          | <b>\$ 320.00</b> |
| <i>Reduction by 50% for filing by small entity (Note 37 CFR 1.27)</i> |                     |                         |               |          |                  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                        |                     |                         |               |          |                  |
|   |                     |                         |               |          |                  |
|   |                     |                         |               |          |                  |

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By:

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Date: 28 May 2004

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